



BID SOLICITATION

Page 1 of 25
Printed: 7/26/2004

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04124

TITLE: APPLIANCES, HOUSEHOLD

BID OPENING DATE AND TIME:

08/16/2004 2:20 PM

BUYER: LISA HILL
PHONE #: (401) 222 - 2142 ext. 116
BLANKET PERIOD: 10/1/04 - 9/30/05

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**ADMINISTRATION
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RELEASE AGAINST RI MPA**

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MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA**

Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| | BLANKET REQUIREMENTS: 10/1/04 - 9/30/05 MASTER PRICE AGREEMENT #162 | | | | |

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| | <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p> | | | | |

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| | <p>STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).</p> <p>REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number.</p> <p>Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.</p> | | | | |

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| | <p>AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>VENDOR MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED.) FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ANY EXCEPTIONS TO THE SPECIFICATIONS SHOULD BE NOTED ON BID.</p> <p>PRICE TO INCLUDE IN-HOUSE DELIVERY, UNCRATING, AND ON-SITE SET-UP. ALL POWER CORDS MUST BE INCLUDED IN BID PRICE.</p> <p>ALL ITEMS WITH THE EXCEPTION OF WASHERS AND DRYERS. WASHERS AND DRYERS MUST HAVE A (3) THREE YEAR WARRANTY.</p> <p>THE STATE RESERVES THE RIGHT TO MAKE A SINGLE AWARD OR MULTIPLE AWARD ON EACH ITEM WHICHEVER IS DETERMINED TO BE IN THE STATE'S BEST INTEREST.</p> | | | | |

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| | <p>ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.</p> <p>DUE TO LENGTH OF BID AND TIME CONSTRAINTS, THE STATE WILL ONLY ACKNOWLEDGE RECEIPT AND READ THE NAMES OF VENDORS SUBMITTING PROPOSALS. NO EXAMINATION OF DOCUMENTS OR PRESENTATION OF INFORMATION CONTAINED IN PROPOSALS WILL BE MADE AVAILABLE AT THE BID OPENING; HOWEVER, INSTRUCTIONS TO OBTAIN THE TABULATION OR SUMMARY OF BID RESPONSES WILL BE MADE AVAILABLE AT THE RI DIVISION OF PURCHASES WEBSITE (www.purchasing.state.ri.us).</p> <p>HOUSE APPLIANCES:</p> <p>045-00</p> <p>1.0 3.5 CU. FT. COMPACT REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES AND DOOR BINS, PUSH BUTTON DEFROST.</p> <p>MANUFACTURER: _____</p> <p>CATALOG #: _____</p> | 1.00 | EA | | |

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|------|--|----------|------|------------|-------|
| 2.0 | 045-00 10 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ EXTENDED ONE ADDITIONAL YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 3.0 | 045-00 12 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, AUTOMATIC ICE MAKER, TOP MOUNT MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ EXTENDED ONE ADDITIONAL YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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| 4.0 | 045-00 12 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ EXTENDED ONE ADDITIONAL YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |
| 5.0 | 045-00 14 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, AUTOMATIC ICE MAKER, TOP MOUNT MANUFACTURER:_____ CATALOG#:_____ DIMENSIONS_____ EXTENDED ONE ADDITIONAL YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |

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| 6.0 | 045-00 14 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER. MANUFACTURER:_____ CATALOG#:_____ DIMENSIONS_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 7.0 | 045-00 16 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, AUTOMATIC ICE MAKER, TOP MOUNT MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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| 8.0 | 045-00 16 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER. MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 9.0 | 045-00 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER. MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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| 10.0 | 045-00 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 11.0 | 045-00 21 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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| 12.0 | 045-00 21 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 13.0 | 045-00 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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| 15.0 | 045-00 24 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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|------|--|----------|------|------------|-------|
| 16.0 | 045-00 24 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 17.0 | 045-00 25 CU. FT. REFRIGERATOR, WHITE, TOP MOUNT, FROSTLESS, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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DELIVERY: _____

RIVIP VENDOR ID#: _____

TERMS OF PAYMENT: _____

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BID SOLICITATION

Page 14 of 25
Printed: 7/26/2004

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04124
TITLE: APPLIANCES, HOUSEHOLD
BID OPENING DATE AND TIME:
08/16/2004 2:20 PM

BUYER: LISA HILL
PHONE #: (401) 222 - 2142 ext. 116
BLANKET PERIOD: 10/1/04 - 9/30/05

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RELEASE AGAINST RI MPA**

Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 18.0 | 045-00 25 CU. FT. REFRIGERATOR, WHITE, TOP MOUNT, FROSTLESS, 4 ADJUSTABLE SHELVES, W/O ICE MAKER. MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ ADDITIONAL ONE YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |
| 19.0 | 045-00 27 CU. FT. REFRIGERATOR, SIDE-BY-SIDE, WHITE, REFRESHMENT CENTER, 3 ADJUSTABLE SHELVES GLASS, FROSTLESS MANUFACTURER:_____ CATALOG #:_____ DIMENSIONS_____ ADDITIONAL ONE YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |

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BID SOLICITATION

Page 15 of 25
Printed: 7/26/2004

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04124

TITLE: APPLIANCES, HOUSEHOLD

BID OPENING DATE AND TIME:

08/16/2004 2:20 PM

BUYER: LISA HILL
PHONE #: (401) 222 - 2142 ext. 116
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Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| 20.0 | 045-00 14 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, LOW ENERGY FACTOR, 3 SHELVES MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 21.0 | 045-00 17 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, LOW ENERGY FACTOR, 3 SHELVES MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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BID SOLICITATION

Page 16 of 25
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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04124
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Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| 22.0 | 045-00 20 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, LOW ENERGY FACTOR, 3 SHELVES MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 23.0 | 045-00 7.2 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, LOW ENERGY FACTOR, STORAGE BASKET MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

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Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 24.0 | 045-00 14.8 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, LOW ENERGY FACTOR, STORAGE BASKET MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 25.0 | 045-00 19.7 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, LOW ENERGY FACTOR, STORAGE BASKET MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

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Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 26.0 | 045-00 22.7 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, LOW ENERGY FACTOR, STORAGE BASKET MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |
| 27.0 | 045-00 30" ELECTRIC STOVE, WHITE, SELF-CLEANING OVEN, 4-BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$ _____ | 1.00 | EA | _____ | _____ |

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CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04124
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Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 28.0 | 045-00 30" GAS STOVE, WHITE, SELF-CLEANING OVEN, 4-BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |
| 29.0 | 045-00 24" DISHWASHER, WHITE, 4-BUTTON CONTROL, 4-CYCLE POTS & PANS 2-LEVEL WASH MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

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Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 30.0 | 045-00 COMPACTOR, WHITE, 2 CYCLE, STEP-ON DRAWER OPENER, BUILT IN OR FREE STANDING MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |
| 31.0 | 045-00 MICROWAVE OVEN, COMPACT, 7 CUBIC FEET, 700 WATT MINIMUM MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | _____ | _____ |
| 32.0 | 045-00 MICROWAVE OVEN, WHITE, 1.8 CU. FT. CAROUSEL (TURNABLE) SYSTEM, 16" TURN TABLE - GLASS, 1,000W MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | _____ | _____ |

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BID SOLICITATION

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04124
TITLE: APPLIANCES, HOUSEHOLD
BID OPENING DATE AND TIME:
08/16/2004 2:20 PM

BUYER: LISA HILL
PHONE #: (401) 222 - 2142 ext. 116
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Requisition Number(s): MPA #162

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 33.0 | 045-00 MICROWAVE OVEN 1.2 CU. FT. 1000 WATT MIN. CAROUSEL MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | _____ | _____ |
| 34.0 | 045-00 DEHUMIDIFIER (WHIRLPOOL MODEL AD25BBK) 25 PINT MOISTURE REMOVAL/24 HRS., FRONT LOADING, ADJUSTABLE HUMIDISTAT, AUTO SHUT-OFF, 1 YEAR WARRANTY MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | _____ | _____ |
| 35.0 | 045-00 DEHUMIDIFIER (WHIRLPOOL MODEL AD40BDK) 40 PINT MOISTURE REMOVAL/24 HRS., FRONT LOADING, ADJUSTABLE HUMIDISTAT, 2 SPEED FAN CONTROL, AUTO DE-ICER, AUTO SHUT-OFF, ADJUSTABLE WATER LEVEL CONTROL 1 YEAR WARRANTY MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | _____ | _____ |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04124
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08/16/2004 2:20 PM

BUYER: LISA HILL
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| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| 36.0 | 045-00 DEHUMIDIFIER (WHIRLPOOL MODEL AD50DBK) 50 PINT MOISTURE REMOVAL/24 HOURS, FRONT LOADING, ADJUSTABLE HUMIDISTAT, 2 SPEED FAN CONTROL, AUTO DE-ICER, AUTO SHUT OFF, 1 YEAR WARRANTY MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | _____ | _____ |
| 37.0 | 045-00 KITCHEN AND DISHWASHER KUDR01TJBL MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |
| 38.0 | 045-00 KITCHEN AND DISHWASHER, KUDROITJWH MANUFACTURER:_____ CATALOG #:_____ ADDITIONAL ONE YEAR WARRANTY \$_____ | 1.00 | EA | _____ | _____ |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04124
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| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| 39.0 | 045-00 SPEED QUEEN TOP LOAD WASHER, MODEL SWT021 . CABINET-GALVANIZED 60 STEEL WITH ZINC PHOSPHATE PRE-TREAT . TOPCOAT SHALL BE HIGH BASE PPB ENVIRONCON POLYESTER POWDER. TOP AND LID TO BE PORCELAIN . LOAD CAPACITY-2.52 CUBIC FEET . 43" H X 25-5/8" W X 28" D . SPIN TUB-PERFORATED STAINLESS STEEL . REAR CONTROL PANEL WITH 3 HEAT SELECTIONS . SAFETY SWITCH-EMERGENCY SWITCH TO STOP WASHER . WARRANTY-3 YEARS PARTS MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | | |
| 40.0 | 045-00 SPEED QUEEN SINGLE LOAD ELECTRIC DRYER, SDE007 . FINISH-ZINC PHOSPHATE PRE-COATED G-60 WITH EPOXY ELECTRIC COAT PRIMER AND ACRYLIC BASE TOPCOAT . LOAD CAPACITY-7 CUBIC FEET (18 LBS.), UL LISTED . 4 CYCLES . 43" H X 26-7/8 W X 28" D . DRUM-GALVANIZED STEEL CYLINDER AND BULKHEADS . 1/3 HP MOTOR . 3 YEAR PARTS WARRANTY MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | | |

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| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| 41.0 | 045-00 SPEED QUEEN SINGLE LOAD GAS DRYER SDG009 . SAME AS ABOVE MANUFACTURER: _____ CATALOG #: _____ | 1.00 | EA | | |
| 42.0 | 045-00 SPEED QUEEN FRONT LOAD WASHER, FTS80 . FINISH-GALVANIZED 60 STEEL WITH ZINC PHOSPHATE PRE-TREAT. TOPCOAT PPG ENVIRONCON POLYESTER POWDER . 43" H X 26-7/8" W X 28" D . LOAD CAPACITY 18 LBS. . CYLINDER VOLUME 2.8 CUBIC FEET . INTER WASH BASKET AND OUTER TUB ASSEMBLY TO BE STAINLESS STEEL . 3/4 HP MOTOR . 3 SPIN SPEED; 2 WASH SPEEDS . SEE THROUGH DOOR WITH STAINLESS STEEL HINGE . DOOR LOCK SWITCH TO PREVENT OPENING DURING CYCLE OPERATION . 3 YEAR PARTS WARRANTY MANUFACTURER: _____ CATALOG #: _____ | 1.00 | EA | | |

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| Item | Class-Item | Quantity | Unit | Unit Price | Total |
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| 43.0 | 045-00 SPEED QUEEN STACKED ELECTRIC DRYER, SSE007 . SAME AS SDE007, EXCEPT HEIGHT IS 76-1/2" MANUFACTURER:_____ CATALOG #:_____ | 1.00 | EA | _____ | _____ |
| 44.0 | 045-00 SPEED QUEEN STACKED GAS DRYER, SSG009 . SAME AS SDG009, EXCEPT HEIGHT IS 76-1/2" MANUFACTURER:_____ CATALOG #:_____ DELIVERY MUST BE MADE WITHIN 7 CALENDAR DAYS OF ORDERS. VENDOR TO INDICATE DELIVERY TIME _____ DELIVERY AS REQUESTED BY AGENCY. | 1.00 | EA | _____ | _____ |
| | | | | TOTAL: | _____ |

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